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# NOTICE OF ALLOWANCE AND FEE(S) DUE

22907

7590

11/18/2005

EXAMINER

BANNER & WITCOFF 1001 G STREET N W SUITE 1100 WASHINGTON, DC 20001 SHARP, JEFFREY ANDREW

ART UNIT PAPER NUMBER

3677

DATE MAILED: 11/18/2005

| • |                             |            |                      |                     |                  |
|---|-----------------------------|------------|----------------------|---------------------|------------------|
|   | APPLICATION NO. FILING DATE |            | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| • | 10/633,592                  | 08/05/2003 | Ralf Birkelbach      | 000137.00026        | 4811             |

TITLE OF INVENTION: SELF-TAPPING SCREW

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |  |
|----------------|--------------|-----------|-----------------|------------------|------------|--|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 02/21/2006 |  |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- ii. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- II. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

## PART B - FEE(S) TRANSMITTAL

Tomplete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571) 273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

| maintenance fee notifications.                                                                                                                                                                                                     |                                                                                       |                                                               |              |                                                                      |                                                                                                                                     |                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE AD                                                                                                                                                                                                          | DRESS (Note: Use Block 1 for                                                          | any change of address)                                        |              | Note: A certificate of Fee(s) Transmittal. The papers. Each addition | f mailing can only be used fo<br>his certificate cannot be used f<br>hal paper, such as an assignme                                 | r domestic mailings of the<br>or any other accompanying<br>nt or formal drawing, must |
| 22907 7590                                                                                                                                                                                                                         | 11/18/2005                                                                            |                                                               |              | have its own certificat                                              | nal paper, such as an assignme<br>te of mailing or transmission.                                                                    |                                                                                       |
| BANNER & WITCO                                                                                                                                                                                                                     | OFF                                                                                   |                                                               |              | Ce                                                                   | ertificate of Mailing or Trans                                                                                                      | mission                                                                               |
| 1001 G STREET N W                                                                                                                                                                                                                  |                                                                                       |                                                               |              | I hereby certify that t                                              | this Fee(s) Transmittal is being                                                                                                    | deposited with the United                                                             |
| SUITE 1100                                                                                                                                                                                                                         |                                                                                       |                                                               |              | States Postal Service                                                | with sufficient postage for first<br>il Stop ISSUE FEE address                                                                      | above, or being facsimile                                                             |
| WASHINGTON, DC                                                                                                                                                                                                                     | 20001                                                                                 |                                                               |              | transmitted to the USI                                               | with sufficient postage for first<br>with sufficient postage for first<br>il Stop ISSUE FEE address<br>PTO (571) 273-2885, on the d | ate indicated below.  (Depositor's name)                                              |
|                                                                                                                                                                                                                                    |                                                                                       |                                                               |              | <u> </u>                                                             |                                                                                                                                     | (Signature)                                                                           |
|                                                                                                                                                                                                                                    |                                                                                       |                                                               |              |                                                                      |                                                                                                                                     | (Date)                                                                                |
| APPLICATION NO.                                                                                                                                                                                                                    | FILING DATE                                                                           | FIRST NA                                                      | MED INVEN    | TOR                                                                  | ATTORNEY DOCKET NO.                                                                                                                 | CONFIRMATION NO.                                                                      |
| 10/633,592                                                                                                                                                                                                                         | 08/05/2003                                                                            | Ralf                                                          | Birkelbach   |                                                                      | 000137.00026                                                                                                                        | 4811                                                                                  |
| TITLE OF INVENTION: SELF                                                                                                                                                                                                           | TARRING COREW                                                                         |                                                               |              |                                                                      |                                                                                                                                     |                                                                                       |
| TITLE OF INVENTION, SELF                                                                                                                                                                                                           | TAFFING SCREW                                                                         |                                                               |              |                                                                      |                                                                                                                                     |                                                                                       |
|                                                                                                                                                                                                                                    |                                                                                       |                                                               |              |                                                                      |                                                                                                                                     |                                                                                       |
|                                                                                                                                                                                                                                    |                                                                                       |                                                               | <del>-</del> |                                                                      | Ţ                                                                                                                                   |                                                                                       |
| APPLN. TYPE                                                                                                                                                                                                                        | SMALL ENTITY                                                                          | ISSUE FEE                                                     | Pi           | JBLICATION FEE                                                       | TOTAL FEE(S) DUE                                                                                                                    | 02/21/2006                                                                            |
| nonprovisional                                                                                                                                                                                                                     | NO                                                                                    | \$1400                                                        | 1 -          | \$300                                                                | \$1700                                                                                                                              | 02/21/2000                                                                            |
| EXAMINE                                                                                                                                                                                                                            |                                                                                       | ART UNIT                                                      | C            | ASS-SUBCLASS                                                         | J                                                                                                                                   |                                                                                       |
| SHARP, JEFFREY                                                                                                                                                                                                                     |                                                                                       | 3677                                                          | _            | 411-412000                                                           |                                                                                                                                     |                                                                                       |
| <ol> <li>Change of correspondence add<br/>CFR 1.363).</li> </ol>                                                                                                                                                                   | dress or indication of "Fe                                                            |                                                               |              | the patent front page, l<br>up to 3 registered pate                  | •                                                                                                                                   |                                                                                       |
| Change of correspondence Address form PTO/SB/122) a                                                                                                                                                                                | e address (or Change of                                                               | Correspondence or ager                                        | nts OR, alte | matively,                                                            |                                                                                                                                     |                                                                                       |
| _                                                                                                                                                                                                                                  |                                                                                       | 1 (2) the                                                     | name of a    | single firm (having as or agent) and the name                        | a member a 2                                                                                                                        |                                                                                       |
| "Fee Address" indication of PTO/SB/47; Rev 03-02 or m Number is required.                                                                                                                                                          | or "Fee Address" Indica<br>ore recent) attached. Use                                  | of a Customer 2 regis                                         | tered paten  | attorneys or agents. If<br>Il be printed.                            | f no name is 3                                                                                                                      |                                                                                       |
| 3. ASSIGNEE NAME AND RE                                                                                                                                                                                                            |                                                                                       |                                                               |              |                                                                      |                                                                                                                                     |                                                                                       |
| PLEASE NOTE: Unless an recordation as set forth in 37                                                                                                                                                                              | assignee is identified be<br>CFR 3.11. Completion of                                  | low, no assignee data will of this form is NOT a substitution | appear on to | he patent. If an assig<br>g an assignment.                           | nee is identified below, the de                                                                                                     | ocument has been filed for                                                            |
| (A) NAME OF ASSIGNEE                                                                                                                                                                                                               |                                                                                       | (B) RESIDE                                                    | ENCE: (CIT   | Y and STATE OR CO                                                    | OUNTRY)                                                                                                                             |                                                                                       |
|                                                                                                                                                                                                                                    |                                                                                       |                                                               |              |                                                                      |                                                                                                                                     |                                                                                       |
| Discount of the same of the same                                                                                                                                                                                                   |                                                                                       | aine (coil) and he asimted on th                              |              | Dradinidus De                                                        | Corporation or other private gro                                                                                                    | outity D Government                                                                   |
| Please check the appropriate assi<br>4a. The following fee(s) are encl                                                                                                                                                             |                                                                                       | 4b. Payment                                                   | <del></del>  | U marviadar U C                                                      | corporation of other private gre                                                                                                    | Jup entity Government                                                                 |
| Issue Fee                                                                                                                                                                                                                          |                                                                                       |                                                               | • • •        | nount of the fee(s) is e                                             | nclosed.                                                                                                                            |                                                                                       |
| Publication Fee (No small                                                                                                                                                                                                          |                                                                                       | tted) Payment by credit card. Form PTO-2038 is attached.      |              |                                                                      |                                                                                                                                     |                                                                                       |
| Advance Order - # of Copies The Director is hereby authorized by charge the required fee(s), or credit any over Deposit Account Number (enclose an extra copy of this for                                                          |                                                                                       |                                                               |              |                                                                      |                                                                                                                                     |                                                                                       |
| 5. Change in Entity Status (fro                                                                                                                                                                                                    |                                                                                       | •                                                             |              |                                                                      |                                                                                                                                     |                                                                                       |
| a. Applicant claims SMAI                                                                                                                                                                                                           |                                                                                       | <u>.</u>                                                      | ·            |                                                                      | ALL ENTITY status. See 37 Cl                                                                                                        |                                                                                       |
| The Director of the USPTO is re<br>NOTE: The Issue Fee and Public<br>interest as shown by the records                                                                                                                              | quested to apply the Issu-<br>cation Fee (if required) w<br>of the United States Pate | vill not be accepted from any ent and Trademark Office.       | one other t  | re-apply any previous<br>han the applicant; a reg                    | gistered attorney or agent; or the                                                                                                  | ne assignee or other party in                                                         |
| Authorized Signature                                                                                                                                                                                                               |                                                                                       |                                                               |              | Date                                                                 |                                                                                                                                     |                                                                                       |
| . Typed or printed name                                                                                                                                                                                                            |                                                                                       |                                                               |              |                                                                      | n No                                                                                                                                |                                                                                       |
| This collection of information is an application. Confidentiality is submitting the completed applic this form and/or suggestions for Box 1450, Alexandria, Virginia Alexandria, Virginia 22313-1450 Under the Paperwork Reduction | J.                                                                                    |                                                               |              |                                                                      |                                                                                                                                     |                                                                                       |



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| 10/633,592                 | 08/05/2003                     |            | Ralf Birkelbach       | 000137.00026            | 4811             |
| 22907                      | 7590                           | 11/18/2005 |                       | EXAM                    | INER             |
| BANNER & V                 |                                |            | SHARP, JEFFREY ANDREW |                         |                  |
| 1001 G STREE<br>SUITE 1100 | 001 G STREET N W<br>SUITE 1100 |            |                       | ART UNIT                | PAPER NUMBER     |
|                            | INGTON, DC 20001               |            |                       | 3677                    |                  |
|                            |                                |            |                       | DATE MAILED: 11/18/2005 | 5                |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 4 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 4 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.